

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE State Form 4604 (R13/9-10) Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

(CFA-1)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

|   |              |                            |                        |                       |                            |                    |   | FILE NU   | MBER                                    |  |
|---|--------------|----------------------------|------------------------|-----------------------|----------------------------|--------------------|---|---|---|--|
| 1. IS THIS AN AMENDMENT?  | X No         | ☐ Yes If Yes               | , please ente          | r the file r          | number ii                  | n this bo          | <b>←</b>  |   |   |  |
| SECTION A. CANDIDATE  |              |                            |                        |                       |                            |                    |   | taly as nossible                                      |   |  |
| 2. Last Name  |              | st Name                    | Middle N               | ame                   | Nic                        | kname              | accura  | 3. Type of Commi                                      | ttee (Check one)                        |  |
|   | -            | •                          | 0 1                    |                       | 10                         | -                  |   | 'Candidate's Pri                                      |   |  |
| Cooney  |              | ames                       | 1-1na                  | rew                   |                            | ) im               |   | Exploratory Cor                                       |   |  |
| 4. Mailing Address  |              |                            | ,                      | 5. FAX (Opt           | tional)                    |                    | 6. E-mail   | Address (Optional)                                    |   |  |
| 36 Church St  |              |                            |                        | ( )                   |                            |                    | 200 - 100 - | •   |   |  |
| Sout front  | State<br>IN  | YELL?                      | 8. County              | n                     | 9. Telepho                 | one (Day)<br>087-2 | 130   | 10. Telephone (Even                                   |   |  |
| 11. Party Affillation  ☐ Democratic ☐ Libertarian ☐ Repu  | blican 🗆     | Other                      |                        | Office Sough<br>クいかく) |                            | istrict number     | er, if any I  | Not required for an explo                             | ratory committee.)                      |  |
|   |              |                            |                        |                       |                            |                    | accura  | itely as possible                                     |   |  |
| 13. Full Name of Committee (Do not ab   | breviate)    | ☐ Check if this is a       | new name               |                       | 00 40 10                   | my and             | aooara  |   |   |  |
| Committee to R  | 6-E1         | ect Jam                    | es Coon                |                       |                            | ncilor             | Dis   | dret 1  |   |  |
| 14. Mailing Address Check if this i   | s a new ac   | ddress                     |                        | 15. FAX (O)           | otional)                   |                    | 16. E-ma  | il Address (Optional)                                 |   |  |
| 17 City   | State        | ZIP Code                   | 18. County             |                       | 19. Teleph                 | ione               |   | 20. Committee Organi                                  | zation Date                             |  |
| Southport,  | IN           | 46227                      | marsi                  | m                     | 317                        | 1383-2             | 130   | (MM-DD-YY) OZ-  | 05-15                                   |  |
| 21. Chairperson Full Name \( \textstyle \text{ Designate Candidate as Chairperson } \equiv \text{ Check if this is a new chairperson } \) |              |                            |                        |                       |                            |                    |   |   |   |  |
| 22. Mailing Address   | s a new ad   | ddress                     |                        | 23. FAX (O)           | otional)                   |                    | 24. E-ma  | il Address (Optional)                                 |   |  |
| 36 Church St  |              |                            |                        |                       | ( )                        |                    |   |   |   |  |
| 25. City  | State        | ZIP Code                   | 26. County             |                       | 27. Teleph                 | one (Day)          | 5-60 7.00   | 28. Telephone (Even                                   | ing)                                    |  |
| Southport   | IN!          | 46227                      | mari                   | on                    | 317                        | J83-               | 203t  | 317 1787.   | -2430                                   |  |
| 29. Bank or Other Depositories (List all  | banks or     | other depositories in v    | which the committe     | ee deposits fu        | nds, holds a               | accounts, rei      | nts safety  | deposit boxes or mainta                               | ins funds.)                             |  |
| Regions Ba  | MC           |                            |                        |                       |                            |                    |   | 400   |   |  |
| 30. Exploratory Committee (Give brief sta   | tement expla | ining purpose of an explor | atory committee only.) |                       |                            |                    |   | e committee pay the can<br>h a copy of the contract., |   |  |
| SECTION C. APPOINTME  | NT OF        | TREASURER                  | (IC 3-9-1-14)          | YMELN                 | 1 1000                     | E                  | V-2-2, 131  | AND THE RESERVE                                       |   |  |
| 32. I, as Chairperson of the foregoing Person Appointed Treasurer   |              |                            |                        |                       | Signature of the (         |                    |   | ommittee Chairperson                                  |   |  |
| committee, appoint the following person as //   |              |                            |                        |                       | (1)                        |                    |   | ' ' '   |   |  |
| Treasurer of the Committee.   |              |                            |                        |                       |                            |                    |   |   |   |  |
| 33. Treasurer's Full Name Design  | iate candic  | late as treasurer L        | Check if this is a     | new treasure          | er                         |                    |   |   |   |  |
| 34. Mailing Address   |              |                            |                        |                       | 35. FAX (Optional) 36. E-r |                    |   | nail Address (Optional)                               |   |  |
|   |              |                            |                        | ( )                   |                            |                    |   |   |   |  |
| 37. City  | State        | ZIP Code                   | 38. County             |                       | 39. Teleph                 | one (Day)          |   | 40. Telephone (Even                                   | ing)                                    |  |
|   |              |                            |                        |                       | (                          | )                  |   | ( )   |   |  |
| SECTION D. ACCEPTANC  |              |                            |                        |                       |                            |                    |   |   |   |  |
| 41. I give notice that I accept   |              |                            |                        |                       |                            | ture of Pe         | rson Ac   | cepting Appointmen                                    | ıt                                      |  |
| Committee. I am not the chairp  |              |                            | ance committe          | e (except             | as                         |                    |   |   |   |  |
| permitted for a candidate commit SECTION E. CERTIFICAT  |              | STATEMENT                  | 120010                 |                       | _                          |                    | -   | FOR OFFICE U  | CE ONI V                                |  |
| We certify as the candidate an  |              |                            | airnereen of           | the Comm              | ittee and                  | that wo            | havo  |   | l Cons                                  |  |
| examined this statement. To the b   | est of ou    | ır knowledge and           | belief it is true      | , correct ar          | nd comple                  | e (MM-DD-Y         |   | FILE  | D                                       |  |
|   |              | ×                          |                        |                       |                            | W40                | 50  | FEB 10:   | 2015                                    |  |
| 43. Typed or Printed Name of Can  | didate       | Signature of               | Candidate              |                       | Dat                        | 9 (MM-DD-Y         | 2   |   | 1 to |  |
| James A. Coonel   |              | Darmes                     | a.lio                  | se.                   | 02,                        | 5/11               |   | FEB 10:   | ldridge)                                |  |
| Warning: State law requires that any c  |              |                            |                        |                       |                            |                    |   | V   | 0                                       |  |
| who knowingly files a fraudulent report of<br>report as required by the Indiana Campai<br>penalties (IC 3-9-4-16, IC 3-9-4-17, and II     | gn Finance   | e Law commits a Clas       |                        |                       |                            |                    |   |   |   |  |